Serial No. 55746-T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office. TEB 5 1991 Returned to applicant for correction | | |
|---|---|---|
| | | |
| | The applicant ALTNE TIDWELL FA | AMILY TRUST |
| | | |
| | Street and No. or P.O. Box No. | Fallon City or Town |
| | Nevada 89406 | |
| | State and Zip Code No. a place of use of a portion | |
| of v | Powater heretofore appropriated under States of America v. Orr Wat | Truckee-Carson Irrigation District No. 217 United Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and ter Ditch Co. in Equity No. A.3 Claim No. 3; United |
| | States of America v. Alpine | Land & Reservoir Co. D.C. No. D-183 BRT |
| | The source of water is | Name of stream lake underground shring of other source |
| 2 | The amount of water to be changed. | Second feet, acre feet. One second foot equals 448.83 gallons per minute. |
| ۷. | The amount of water to be changed | Second feet, acre feet. One second foot equals 448.83 gallons per minute. |
| 3. | The water to be used for as deci | reed Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals. as decreed |
| 4. | The water heretofore permitted for | Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals. |
| 5. | The water is to be diverted at the following | owing point Lahontan Dam being within the SW4-SE4, Section Describe as being within a 40-acre subdivision of public survey and by course and |
| | | Ranch 26 East, M.D.B.&M. |
| 6. | The existing permitted point of divers | ion is located within no change If point of diversion is not changed, do not answer. |
| 7. | Proposed place of use All in Sec | C.7,T.18 N.,R.29 E.,M.D.B.& M; 1.60 Ac. in the NW1-NE1. Describe by legal subdivisions. If for irrigation state number of acres to be irrigated. |
| | All in Con | 7 H 10 N D 20 F M D D C M 20 Ac in the MW1-MF1. |
| | | .7,T.18 N.,R.29 E., M.D.B.& M; .30 Ac. in the NW¼-NE½; legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or o be removed from irrigation. |
| 9. | | , 1991 to JAN.1, 1992 of each year. |
| 10. | Use was permitted from as decr | reedof each year. |
| 11. | Description of proposed works. (Unde | er the provisions of NRS 535.010 you may be required to submit plans and |
| | ditches, pipes and flumes, or drilled well, etc. | State manner in which water is to be diverted, i.e. diversion structure, |
| 12 | | ete |
| | | |
| 13. | Estimated time required to construct w | vorks complete |

| 14. Estimated time required to complete the application | |
|--|--|
| 15. Remarks: For use other than irrigation or stock was consumptive use: | atering, state number and type of units to be served or annual |
| • | proposed place of use via the "S" line canal. |
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| | s/Barry Fitzpatrick |
| | By Barry A. Fitzpatrick S.W.R.S. #817 137 Keddie Street |
| Compared pm/se | Fallon, Nevada 89406 |
| Protested | |
| | |
| DENIAL | OF STATE ENGINEER |
| | deny |
| following limitations and conditions: | ng application, and do hereby xxxxx the same, subject to the |
| This Temporary Application | is hereby denied on the grounds that |
| | t the prescribed fees required under |
| NRS 533.345 and therefore is not i | n the public interest. |
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| The emount of water to be abanced shall be limited to sta | |
| | ne amount which can be applied to beneficial use, and not to |
| exceedcubic | feet per second |
| | |
| Work must be prosecuted with reasonable diligence and b | e completed on or before |
| Proof of completion of work shall be filed before | |
| * | |
| Application of water to beneficial use shall be made on or | before |
| Proof of the application of water to beneficial use shall be | filed on or before |
| Map in support of proof of beneficial use shall be filed on | or before |
| | |
| | ESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my |
| Proof of beneficial use filed | |
| Cultural map filed | office, this 19th day of August |
| | A.D. 19.91 |
| Certificate NoIssued | Africant Jumpier FE |
| | State Engineer |